

(52314) : 52314 : Creative writing with reference to Epics and Puranas (52324) : 52324 : Narration and Story - telling with reference to Epics and Puranas (52334) : 52334 : Buddhist and Jain Epics and Puranas

(52384) : 52384 : Shaiva and Shakta Puranas - Mahatmyas in Shaiva and Shakta Puranas (52394) : 52394 : On a topic of their choice in consultation with respective guiding teachers.

| Course Code | Course Title                                                                 | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|------------------------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                                              |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 52314       | Creative writing with reference to Epics and Puranas                         | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 52324       | Narration and Story - telling with reference to Epics and Puranas            | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 52334       | Buddhist and Jain Epics and Puranas                                          | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 52384       | Shaiva and Shakta Puranas - Mahatmyas in Shaiva and Shakta Puranas           | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 52394       | On a topic of their choice in consultation with respective guiding teachers. | 6.00           | 30.00                     | 75.00     | 30.00                     | 75.00     | 60.00                | 150.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-340: DEPARTMENT OF SANSKRIT

| SEAT NO                                                               |    |   |    |     | NAME                                                                               |    |   |    |     | STATUS                                               |    |   |   |     | GENDER                                                                              |    |   |   |     | ERN                                                                                            |    |   |    |     | COLLEGE                        |        |        |      |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
|-----------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------|--------|--------|------|--|-----------|--|--|--|--|----------|--|--|--|--|--------|--|--|--|--|-----------|--|--|--|--|
| 52314 : Creative writing with reference to Epics and Puranas (THEORY) |    |   |    |     | 52324 : Narration and Story - telling with reference to Epics and Puranas (THEORY) |    |   |    |     | 52334 : Buddhist and Jain Epics and Puranas (THEORY) |    |   |   |     | 52384 : Shaiva and Shakta Puranas - Mahatmyas in Shaiva and Shakta Puranas (THEORY) |    |   |   |     | 52394 : On a topic of their choice in consultation with respective guiding teachers. (PROJECT) |    |   |    |     | TOTAL ( 550 )                  | RESULT | REMARK |      |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
|                                                                       |    |   |    |     |                                                                                    |    |   |    |     |                                                      |    |   |   |     |                                                                                     |    |   |   |     |                                                                                                |    |   |    |     | äC                             | äCG    | äCG    |      |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
| External (50/20)                                                      |    |   |    |     | External (50/20)                                                                   |    |   |    |     | External (50/20)                                     |    |   |   |     | External (50/20)                                                                    |    |   |   |     | External (75/30)                                                                               |    |   |    |     |                                |        |        |      |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
| Internal(50/20)                                                       |    |   |    |     | Internal(50/20)                                                                    |    |   |    |     | Internal(50/20)                                      |    |   |   |     | Internal(50/20)                                                                     |    |   |   |     | Internal(75/30)                                                                                |    |   |    |     |                                |        |        |      |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
| TOT                                                                   | GP | G | C  | G*C | TOT                                                                                | GP | G | C  | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                                 | GP | G | C | G*C | TOT                                                                                            | GP | G | C  | G*C |                                |        |        |      |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
| 3234001                                                               |    |   |    |     | JHA PRASANNA KUMAR                                                                 |    |   |    |     | Regular                                              |    |   |   |     | MALE                                                                                |    |   |   |     | (2023034110003364)                                                                             |    |   |    |     | MU-340: Department of Sanskrit |        |        |      |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
| E1                                                                    | 40 |   | P  |     | 31                                                                                 |    | P |    |     | 32                                                   |    | P |   |     | 37                                                                                  |    | P |   |     | 53                                                                                             |    | P |    |     | MARKS                          |        | RPV    |      |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
| I1                                                                    | 41 |   | P  |     | 34                                                                                 |    | P |    |     | 41                                                   |    | P |   |     | 33                                                                                  |    | P |   |     | 44                                                                                             |    | P |    |     | (386)                          |        | RLE    |      |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
| TOT                                                                   | 81 | 9 | A+ | 4   | 36.0                                                                               | 65 | 7 | B+ | 4   | 28.0                                                 | 73 | 8 | A | 4   | 32.0                                                                                | 70 | 8 | A | 4   | 32.0                                                                                           | 97 | 7 | B+ | 6   | 42.0                           | 22     | 170.0  | 7.73 |  |           |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |
| Sem - I                                                               |    |   |    |     | GPI 7.91                                                                           |    |   |    |     | CR. 22                                               |    |   |   |     | Sem - II                                                                            |    |   |   |     | GPI 7.55                                                                                       |    |   |    |     | CR. 22                         |        |        |      |  | Sem - III |  |  |  |  | GPI 0.00 |  |  |  |  | CR. 14 |  |  |  |  | CGPI 0.00 |  |  |  |  |
| Sem - I                                                               |    |   |    |     | TOT 393 / 550                                                                      |    |   |    |     | Sem - II                                             |    |   |   |     | TOT 386 / 550                                                                       |    |   |   |     | Sem - III                                                                                      |    |   |    |     | TOT 281 / 550                  |        |        |      |  | ( 0 % )   |  |  |  |  |          |  |  |  |  |        |  |  |  |  |           |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                               |    |   |   |     | NAME                                                                               |    |   |   |     |                                                      |    |   |    |     | STATUS                                                                              |    |   |   |     | GENDER                                                                                         |     |   |   |     | ERN                |        |        |      |  | COLLEGE                        |  |  |  |  |           |  |  |
|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|-------------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------|-----|---|---|-----|--------------------|--------|--------|------|--|--------------------------------|--|--|--|--|-----------|--|--|
| 52314 : Creative writing with reference to Epics and Puranas (THEORY) |    |   |   |     | 52324 : Narration and Story - telling with reference to Epics and Puranas (THEORY) |    |   |   |     | 52334 : Buddhist and Jain Epics and Puranas (THEORY) |    |   |    |     | 52384 : Shaiva and Shakta Puranas - Mahatmyas in Shaiva and Shakta Puranas (THEORY) |    |   |   |     | 52394 : On a topic of their choice in consultation with respective guiding teachers. (PROJECT) |     |   |   |     | TOTAL ( 550 )      | RESULT | REMARK |      |  |                                |  |  |  |  |           |  |  |
| External (50/20)                                                      |    |   |   |     | External (50/20)                                                                   |    |   |   |     | External (50/20)                                     |    |   |    |     | External (50/20)                                                                    |    |   |   |     | External (75/30)                                                                               |     |   |   |     | äC                 | äCG    | äCG    |      |  |                                |  |  |  |  |           |  |  |
| Internal(50/20)                                                       |    |   |   |     | Internal(50/20)                                                                    |    |   |   |     | Internal(50/20)                                      |    |   |    |     | Internal(50/20)                                                                     |    |   |   |     | Internal(75/30)                                                                                |     |   |   |     |                    |        |        |      |  |                                |  |  |  |  |           |  |  |
| TOT                                                                   | GP | G | C | G*C | TOT                                                                                | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                                 | GP | G | C | G*C | TOT                                                                                            | GP  | G | C | G*C |                    |        |        |      |  |                                |  |  |  |  |           |  |  |
| 3234002                                                               |    |   |   |     | SARDAL RAJANI VINESH                                                               |    |   |   |     |                                                      |    |   |    |     | Regular                                                                             |    |   |   |     | FEMALE                                                                                         |     |   |   |     | (2023034110003789) |        |        |      |  | MU-340: Department of Sanskrit |  |  |  |  |           |  |  |
| E1                                                                    | 31 |   | P |     | 31                                                                                 |    | P |   |     | 40                                                   |    | P |    |     | 34                                                                                  |    | P |   |     | 52                                                                                             |     | P |   |     | MARKS              |        |        |      |  |                                |  |  |  |  |           |  |  |
| I1                                                                    | 44 |   | P |     | 45                                                                                 |    | P |   |     | 46                                                   |    | P |    |     | 44                                                                                  |    | P |   |     | 63                                                                                             |     | P |   |     | (430)              |        | PASS   |      |  |                                |  |  |  |  |           |  |  |
| TOT                                                                   | 75 | 8 | A | 4   | 32.0                                                                               | 76 | 8 | A | 4   | 32.0                                                 | 86 | 9 | A+ | 4   | 36.0                                                                                | 78 | 8 | A | 4   | 32.0                                                                                           | 115 | 8 | A | 6   | 48.0               | 22     | 180.0  | 8.18 |  |                                |  |  |  |  |           |  |  |
| Sem - I                                                               |    |   |   |     | CR. 22                                                                             |    |   |   |     | Sem - II                                             |    |   |    |     | GPI 8.18                                                                            |    |   |   |     | CR. 22                                                                                         |     |   |   |     | GPI 7.82           |        |        |      |  | CR. 22                         |  |  |  |  | CGPI 7.90 |  |  |
| Sem - I                                                               |    |   |   |     | TOT 374 / 550                                                                      |    |   |   |     | Sem - II                                             |    |   |    |     | TOT 422 / 550                                                                       |    |   |   |     | Sem - III                                                                                      |     |   |   |     | TOT 400 / 550      |        |        |      |  | ( 73.9 % )                     |  |  |  |  |           |  |  |

| SEAT NO                                                               |    |   |    |     | NAME                                                                               |    |   |   |     |                                                      |    |   |    |     | STATUS                                                                              |    |   |    |     | GENDER                                                                                         |     |   |   |     | ERN                |        |        |      |  | COLLEGE                        |  |  |  |  |           |  |  |
|-----------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|-------------------------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------------|-----|---|---|-----|--------------------|--------|--------|------|--|--------------------------------|--|--|--|--|-----------|--|--|
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| External (50/20)                                                      |    |   |    |     | External (50/20)                                                                   |    |   |   |     | External (50/20)                                     |    |   |    |     | External (50/20)                                                                    |    |   |    |     | External (75/30)                                                                               |     |   |   |     | äC                 | äCG    | äCG    |      |  |                                |  |  |  |  |           |  |  |
| Internal(50/20)                                                       |    |   |    |     | Internal(50/20)                                                                    |    |   |   |     | Internal(50/20)                                      |    |   |    |     | Internal(50/20)                                                                     |    |   |    |     | Internal(75/30)                                                                                |     |   |   |     |                    |        |        |      |  |                                |  |  |  |  |           |  |  |
| TOT                                                                   | GP | G | C  | G*C | TOT                                                                                | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                                 | GP | G | C  | G*C | TOT                                                                                            | GP  | G | C | G*C |                    |        |        |      |  |                                |  |  |  |  |           |  |  |
| 3234003                                                               |    |   |    |     | VAISHNAAVI RAMESH                                                                  |    |   |   |     |                                                      |    |   |    |     | Regular                                                                             |    |   |    |     | FEMALE                                                                                         |     |   |   |     | (2023034110003131) |        |        |      |  | MU-340: Department of Sanskrit |  |  |  |  |           |  |  |
| E1                                                                    | 39 |   | P  |     | 33                                                                                 |    | P |   |     | 40                                                   |    | P |    |     | 35                                                                                  |    | P |    |     | 60                                                                                             |     | P |   |     | MARKS              |        |        |      |  |                                |  |  |  |  |           |  |  |
| I1                                                                    | 46 |   | P  |     | 43                                                                                 |    | P |   |     | 43                                                   |    | P |    |     | 46                                                                                  |    | P |    |     | 56                                                                                             |     | P |   |     | (441)              |        | PASS   |      |  |                                |  |  |  |  |           |  |  |
| TOT                                                                   | 85 | 9 | A+ | 4   | 36.0                                                                               | 76 | 8 | A | 4   | 32.0                                                 | 83 | 9 | A+ | 4   | 36.0                                                                                | 81 | 9 | A+ | 4   | 36.0                                                                                           | 116 | 8 | A | 6   | 48.0               | 22     | 188.0  | 8.55 |  |                                |  |  |  |  |           |  |  |
| Sem - I                                                               |    |   |    |     | CR. 22                                                                             |    |   |   |     | Sem - II                                             |    |   |    |     | GPI 8.27                                                                            |    |   |    |     | CR. 22                                                                                         |     |   |   |     | GPI 8.09           |        |        |      |  | CR. 22                         |  |  |  |  | CGPI 8.20 |  |  |
| Sem - I                                                               |    |   |    |     | TOT 404 / 550                                                                      |    |   |   |     | Sem - II                                             |    |   |    |     | TOT 418 / 550                                                                       |    |   |    |     | Sem - III                                                                                      |     |   |   |     | TOT 405 / 550      |        |        |      |  | ( 75.81 % )                    |  |  |  |  |           |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                               |    |   |     |           | NAME                                                                               |     |    |   |     |                                                      |    |   |     |           | STATUS                                                                              |     |    |    |     | GENDER                                                                                         |     |   |     |           | ERN                |        |        |      |             | COLLEGE                        |  |  |
|-----------------------------------------------------------------------|----|---|-----|-----------|------------------------------------------------------------------------------------|-----|----|---|-----|------------------------------------------------------|----|---|-----|-----------|-------------------------------------------------------------------------------------|-----|----|----|-----|------------------------------------------------------------------------------------------------|-----|---|-----|-----------|--------------------|--------|--------|------|-------------|--------------------------------|--|--|
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| External (50/20)                                                      |    |   |     |           | External (50/20)                                                                   |     |    |   |     | External (50/20)                                     |    |   |     |           | External (50/20)                                                                    |     |    |    |     | External (75/30)                                                                               |     |   |     |           | äC                 | äCG    | äCG    |      |             |                                |  |  |
| Internal(50/20)                                                       |    |   |     |           | Internal(50/20)                                                                    |     |    |   |     | Internal(50/20)                                      |    |   |     |           | Internal(50/20)                                                                     |     |    |    |     | Internal(75/30)                                                                                |     |   |     |           |                    |        |        |      |             |                                |  |  |
| TOT                                                                   | GP | G | C   | G*C       | TOT                                                                                | GP  | G  | C | G*C | TOT                                                  | GF | G | C   | G*C       | TOT                                                                                 | GP  | G  | C  | G*C | TOT                                                                                            | GP  | G | C   | G*C       |                    |        |        |      |             |                                |  |  |
| 3234004                                                               |    |   |     |           | JAGTAP SHARVARI ASHISH                                                             |     |    |   |     |                                                      |    |   |     |           | Regular                                                                             |     |    |    |     | FEMALE                                                                                         |     |   |     |           | (2023034110003072) |        |        |      |             | MU-340: Department of Sanskrit |  |  |
| E1                                                                    | 37 |   | P   |           | 33                                                                                 |     | P  |   |     | 30                                                   |    | P |     |           | 38                                                                                  |     | P  |    |     | 60                                                                                             |     | P |     |           | MARKS              |        |        |      |             |                                |  |  |
| I1                                                                    | 47 |   | P   |           | 40                                                                                 |     | P  |   |     | 37                                                   |    | P |     |           | 47                                                                                  |     | P  |    |     | 59                                                                                             |     | P |     |           | (428)              |        | PASS   |      |             |                                |  |  |
| TOT                                                                   | 84 | 9 | A+  | 4         | 36.0                                                                               | 73  | 8  | A | 4   | 32.0                                                 | 67 | 7 | B+  | 4         | 28.0                                                                                | 85  | 9  | A+ | 4   | 36.0                                                                                           | 119 | 8 | A   | 6         | 48.0               | 22     | 180.0  | 8.18 |             |                                |  |  |
| Sem - I                                                               |    |   | GPI | 7.82      |                                                                                    | CR. | 22 |   |     | Sem - II                                             |    |   | GPI | 8.55      |                                                                                     | CR. | 22 |    |     | Sem - III                                                                                      |     |   | GPI | 7.82      |                    | CR.    | 22     |      | CGPI        | 8.09                           |  |  |
| Sem - I                                                               |    |   | TOT | 390 / 550 |                                                                                    |     |    |   |     | Sem - II                                             |    |   | TOT | 423 / 550 |                                                                                     |     |    |    |     | Sem - III                                                                                      |     |   | TOT | 395 / 550 |                    |        |        |      | ( 74.36 % ) |                                |  |  |

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |